## The Fifth Sunday of Easter



28 April 2024

10:00 am

TRINITY EPISCOPAL CHURCH
1717 Church Street
Wauwatosa, WI 53213
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## Holy Eucharist, Rite II

Celebrant: The Rev. Gary B. Manning Preacher: Ms. Erica Andersen, Seminarian Director of Music: Dr. Curt Sather

Prelude

Concerto in F Major

G. F. Handel (1685-1759)

#### THE WORD OF GOD

Processional Hymn 180	"He is risen, he is risen
Easter Acclamation & Collect for Purity	p. 355, BC
Hymn 208	."The strife is o'er, the battle done

The Collect of The Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say

this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Laudate Dominum (Psalm 117) Kristin Knutson, Soprano W.A. Mozart (1756-1791)

Laudate Dominum omnes gentes

Praise the Lord, all you nations;

Laudate eum omnes populi

Praise Him, all you peoples.

Quonium confirmata est super nos misericordia ejus,

For His loving-kindness toward us is great,

et veritas Domini manet in aeternum.

and the faithfulness of the Lord endures forever.

Gloria Patri, et Filio, et Spiritui Sancto,

Glory to the Father, and to the Son, and to the Holy Spirit,

Sicut erat in principio, et nunc, et semper, Et in saecula saeculorum. Amen.

As it was in the beginning, is now, and will be for ever and ever. Amen

Second Lesson...... John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this

we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Gospel Hymn 417	"This is the feast of victory for our God"
The Gospel	John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Sermon	Ms. Erica Andersen, Seminarian
The Nicene Creed	p. 358, BCP
Eastertide Prayers of the People	Please see pew card
The Peace	

**ANNOUNCEMENTS** 

#### THE HOLY COMMUNION

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Offertory Anthem Kristin Knutson		Spiritual arr. William Henry Smith
Do you want to see yo I'm ready to go. I never can forget that	te judgment day, my Lo ther/sister? Oh, yes. A ur Jesus? Oh, yes. I'm day, when all my sins I from the miry clay. I'l	ord. re you ready for the journey? Oh, yes. waitin' for the chariot 'cause
THE EUCHARISTIC PR	AYER B	р. 367, ВСР
Sanctus, Hymnal S-13	<b>;</b> 0	
The Lord's Prayer		p. 364, BCP
THE BREAKING OF TH	ie Bread	
Fraction Anthem, Hyr	nnal S-154	
COMMUNION OF THE	PEOPLE	
Please see announcer	nents section for the C	ommunion procedures.
	¥	•
-		e Holy Communion. If you desire to riest, and a host will be provided.
Communion Hymn	178"Alleluia,	alleluia, give thanks to the risen Lord!"
PRAYER AFTER COM	munion & Easter B	LESSINGP. 365, BCP
Recessional Hymn 17	74	"At the Lamb's high feast we sing"
The Easter Dismissa	.1	
Postlude: Crown Imp	perial March	William Walton (1902-1983)

All are always welcome to come to the balcony to watch the Postlude.

#### Eastertide Prayers of the People - 2024

We pray for your Church throughout the world: in each and every manifestation, sustain its mission as a sojourner, keeper of time and place of respite for those who suffer pain or loss.

O Wounded Healer

#### You are making all things new

We pray for those who serve in local, state and federal offices: give them wisdom and grace in shepherding the common good.

O Wounded Healer

#### You are making all things new

We pray for ordinary citizens in mundane life, in each particular sphere of influence we find ourselves: grant that we may remain faithful in sharing the Good News – in word and deed – in our families, our communities and our world.

O Wounded Healer

#### You are making all things new

We pray for your creation, which you have given into our care: heal our soil and bless those who work the land, and all those whose labors brings food to our tables.

O Wounded Healer

#### You are making all things new

We acknowledge and repent of the hells we create. We pray for deliverance for those hells forced upon us which result in persecution, suffering and death. Rescue those near and abroad whose lives are wounded and scarred by violence and war; free those who are trapped, and remember in your Kingdom those we too easily forget.

O Wounded Healer

#### You are making all things new

We thank you, God of all nations, for the First Nations – the original peoples of this land: bless these tribes and strengthen our resolve to learn their stories and work for reconciliation and justice.

O Wounded Healer

You are making all things new

Continued on the back

We pray for those who suffer, in body, mind or spirit: comfort and give peace to all whose sufferings are not in fashion; illuminate the corners of our communities, families and hearts; remove the weeds of anxiety and care that choke out the seed of your Word. Purify our hearts with the burning fire of your love. We pray especially for the sick of the parish, especially....

O Wounded Healer

#### You are making all things new

Thank you, Giver of all Good Gifts, for moments of real joy when our time gets knotted up with Yours: give us eyes to see the gifts you so freely give. Bless those celebrating birthdays and anniversaries this week, especially...

O Wounded Healer

#### You are making all things new

God of Refreshment and Rest: rehabilitate our imaginations where they are dry and cracked, quench our thirst with the life-giving water of your Holy Spirit.

O Wounded Healer

#### You are making all things new

God of the Living and the Dead: we miss the people we love but are no longer here with us, find them on their continued journey to you and gather them up through your Spirit which knows no borders.

O Wounded Healer

#### You are making all things new

God of Light and Life: bless the prayers we don't know how to speak and bless the words we say – even in the times we struggle to believe them.

O Wounded Healer

#### You are making all things new

The Celebrant offers a concluding collect.

#### Welcome!

It is good to have you worship with us today. If you are visiting or are new to Trinity, please sign the guest book in the Narthex and/or fill out the pew pamphlet in your pew and place it in the offering plate.

We give thanks for the parishioners celebrating birthdays this week, especially: Diane Chronister, Allan Iding, Marcus Hughes, Lauren Smith, and Jule Smith

We also give thanks to those parishioners celebrating anniversaries this week.

#### We also pray for:

Mike, Cynthia, Dan, Pat, Thom, Mary, John, Trudy, Jill, Gladys, Kathy, Grandma Sonie, Ian, Cindy, Mark, Jaclyn and family, Tom, Caleigh, Jym, Jean, Dan, April, Cheryle, Ray and Lori, Cris, Sebrina, Sonya, Jessi, Thomas, Denise, Jemimah, Kelley, John, Lynn, and Cedrick

#### Altar Flowers

Altar flowers are given by Barb Hagon in thanksgiving for Church and Family.



#### **Trinity Calendar**

#### 5 Easter, April 28

8:00 am Holy Eucharist, Rite I 9:00 am Christian Formation/Adult Forum 10:00 am Holy Eucharist, Rite II Fellowship

> Thursday, May 2 7:00 pm Choir Rehearsal

Friday, May 3 6:00 pm First Friday Fellowship

#### 6 Easter, May 5

8:00 am Holy Eucharist, Rite I
9:00 am Christian Formation/Adult Forum
10:00 am Holy Eucharist, Rite II
Fellowship
3:00—5:00 pm EYC (Episcopal Youth Community) Afternoon Outing

Monday, May 6 6:30 pm Men's Fellowship

Thursday, May 9 7:00 pm Choir Rehearsal

#### 7 Easter, May 12

8:00 am Holy Eucharist, Rite I
9:00 am Christian Formation/Adult Forum
10:00 am Holy Eucharist, Rite II
St. Matthew's Lutheran Church Choir to sing at the 10:00 am service
Fellowship

Thursday, May 16 7:00 pm Choir Rehearsal

#### Communion Procedures



There are now two Communion Stations at the 10:00 a.m. liturgy. The "standing station" is located on the left (pulpit) side of the center aisle. Once you have received the Bread, if you desire to receive wine, please pick up a small, compostable cup located on the nearby stand, and the cruet bearer will pour wine into the cup. Once you've

consumed the wine, please deposit the used cup in the receptacle at the end of the row as you return to your seat. If you wish to receive Communion at the Altar Rail, please line up on the right hand (lectern) side of the aisle. You may either stand or kneel to receive at the Rail. Once you've received the Bread, you can choose to either receive the wine by "intinction" (touching the Bread lightly to the wine) from the ceramic chalice, or by drinking from silver chalice. Once you and your family have received Communion, you may leave the Rail and return to your seat. If you require gluten free bread, please make your way to the Altar Rail, and notify the Celebrant if you've not already done so. You may need to cross the aisle to get to the Communion Station you prefer. This is perfectly acceptable!

#### Nursery and Service Viewing

Children are always welcome in church, but we also have a room where the service can be heard adjacent to the nursery with a changing table and a rocking chair.

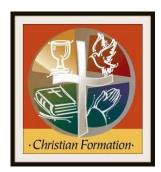


Additionally, the service can be heard in the library and the roam service can be viewed outside of the downstairs classroom open area. Please see an usher if you need help finding any of these areas.



## Thank you for Singing with the Choir today Kristin Knutson!

#### Christian Formation will meet today at 9:00 am.



## Adult Forum will meet today at 9:00 am in the Parish Hall.

Join the Adult Forum for an Eastertide series on Creation Care from April 21 through May 19. We will be exploring what the Bible, the traditions of St. Francis of Assisi, and the teachings of Christ have to say about how the act of caring for creation draws us into deeper relationships with God and others. On May 12, we will be joined by special guest Damien DeBuhr from Groundwork Milwaukee, who will introduce us to his organization's efforts to address the climate crisis by creating climate safe neighborhoods and supporting projects such as community gardens and green infrastructure. All are welcome, whether you attend Adult Forum regularly or just want to drop in one Sunday!

## EYC (Episcopal Youth Community) Sunday, May 5 3:00—5:00 pm Afternoon Outing



#### Sunday, May 12 Guest Choir

Trinity Choir will sing with the St. Matthew's Lutheran Church Choir at St. Matt's at their 8:30 am service. They will then all travel back to Trinity to sing at our 10:00 am service. Please welcome them!





# Pentecost Pot Luck Luncheon Sunday, May 19 Parish Hall After 10:00 Service



Phoenix Boys Choir Thursday, June 6





Parish Picnic Sunday, July 14

Scan the QR code with your mobile device to use Vanco, Trinity Church's online giving platform. By using this web-based service you may set up automatic withdrawals from your checking account or make automatic payments on your credit card. Vanco Payment Solutions will process one-time contributions for gifts to Trinity as well.







## NEXT WEEK'S SCRIPTURE READINGS

Acts 10:44-48 Psalm 98 1 John 5:1-6 John 15:9-17