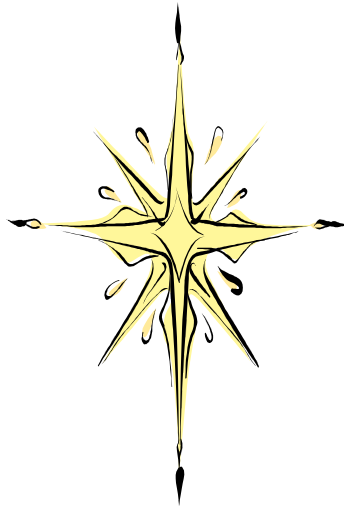


*The Third
Sunday after
the Epiphany*



24 January 2010

9:30 A.M.

*TRINITY EPISCOPAL CHURCH
WAUWATOSA, WISCONSIN*

Holy Eucharist, Rite II

Celebrant: The Rev. Gary B. Manning
Annual Address: The Rector & The Senior Warden

Voluntary: *Prelude in d minor (Fiddle)*.....J. S. Bach

THE WORD OF GOD

Hymn 362....."Holy, holy, holy! Lord God Almighty!"

Opening Acclamation & Collect for Purity.....p. 355, BCP

Gloria in excelsis, Hymnal S-280

The Collect of The Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson.....Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is

- 9 (Women) The fear of the Lord is clean and endures for | **ever**; *
the judgements of the Lord are true and righteous alto|**gether**.
- 10 More to be desired are they than gold,
more than much fine | **gold**, *
sweeter far than honey,
than honey in the | **comb**.
- 11 (Men) By them also is your servant en|**lightened**, *
and in keeping them there is great re|**ward**.
- 12 Who can tell how often he of|**fends**? *
cleanse me from my secret | **faults**.
- 13 (All) Above all, keep your servant from presumptuous sins;
let them not get dominion | **over me**; *
then shall I be whole and sound,
and innocent of a great of|**fense**.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your | **sight**, *
O Lord, my strength and my re|**deemer**.

Second Lesson.....I Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free — and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable

holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

From Psalm 19



- 1 (All) The heavens declare the glory of | **God**, *
and the firmament shows his | **handiwork**.
- 2 One day tells its tale to an|**other**, *
and one night imparts knowledge to an|**other**.
- 3 (Choir) Although they have no words or | **language**, *
and their voices are not | **heard**,
- 4 Their sound has gone out into all | **lands**, *
and their message to the ends of the | **world**.
- 5 (All) In the deep has he set a pavilion for the | **sun**; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its | **course**.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it a|**gain**; *
nothing is hidden from its burning | **heat**.
- 7 (Choir) The law of the Lord is perfect and revives the | **soul**; *
the testimony of the Lord is sure and gives wisdom to the | **innocent**.
- 8 The statutes of the Lord are just and rejoice the | **heart**; *
the commandment of the Lord is clear and gives light to the | **eyes**.

members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Hymn 332....."O God, unseen yet ever near"

The Gospel.....Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Address of the Rector and Senior Warden.....The Rev. Gary Manning &
Ms. Meredith Weir

The Nicene Creed.....p. 358, BCP

The Prayers of the People, Form IV.....p. 388, BCP

Confession and Absolution.....p. 360, BCP

The Peace

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Anthem: *The heavens are telling*.....Ludwig van Beethoven

Hymn 380....."**From all that dwell below the skies**"

THE EUCHARISTIC PRAYER B.....p. 367, BCP

Sursum corda, Hymnal S-120; *Sanctus*, Hymnal S-129

The Lord's Prayerp. 364, BCP

THE BREAKING OF THE BREAD.....p. 364, BCP

Fraction Anthem, Hymnal S-152

COMMUNION OF THE PEOPLE



All baptized Christians are invited to receive Holy Communion.

Communion is distributed at the altar rail and at a "standing station" at the base of the chancel steps. Persons wishing to receive at the standing station will please form a line on the "pulpit side" (left side) of the center aisle. Persons receiving at the rail will form a line on the "lectern side" (right side) of the center aisle. Feel free to use your choice of receiving communion. If you are unable to come forward to receive, please notify one of the ushers, and communion will be brought to your pew. Those persons desiring special prayers for healing with the laying on of hands are invited to go to the chapel after receiving communion. A lay prayer minister or a member of the clergy will be there to pray with you.



Voluntary: *Meditations*.....Henry Coleman

Hymn 321....."**My God, thy table now is spread**"

Prayer after Communion & Blessing.....p. 365 BCP

Hymn 443....."**From God Christ's deity came forth**"

THE DISMISSAL

Voluntary: *Festal Finale*.....Henry Coleman



Welcome!

It is good to have you worship with us today. If you are visiting or are new to Trinity, please sign the guest book in the Narthex and/or fill out the blue card in your pew and place it in the offering plate. Visitor information packets are available in the Narthex.

We give thanks for the parishioners celebrating birthdays and anniversaries this week:

Ab Nichols, Mark Bonney, Steven Crane, Libby Hallanger-Bernstein, Nathaniel Ricker, Katie Wiese, Jeff Bogart, Lowell Mortimer, Courtney Oesterling

We remember in our prayers this week:

Jean, Betty, Trevor, Paul, Cameron, David, Mike, Sarah, Carole, Joan, Marion, Bob, Larry, Maggie, Anna, Connie, Joe, David, Helen, Paul, Lauren, Margaret, Jack, Ed, Lori, Jessie, Joan, Mary, Chris, Pat, Marie, Jeanette, Mildred, Dick, Mary Lu, Pat, Phil, Brenda, Barbara, Delores, Michael, Debi, Rick, Ben, Ken, George, Winson, Bill, Peggy, Lila, Bette, Greg, Harry, Kathryn, Grace, Anne, Eileen, Mary, Alice, Hank, Dawn, Michael, Barbara, Kristin, Pat, Shama, Wade, Peter, Walter

and those serving in the military:

Jon, Jim, Michael, Matt, Jason, Dawn, Jesse, Rachael, Donna, John, Alex, Christopher, David, William, Dave, Steven, Jacob

This Week at Trinity

III Epiphany

January 24

8:00 am Holy Eucharist, Rite 1
9:30 am Holy Eucharist, Rite 11
11:00 am Brunch
11:45 am Parish Meeting
3:00 pm EYC to Country Springs

Monday, January 25

7:00 pm Sisters in Spirit

Tuesday, January 26

9:00 am AA meeting
1:00 pm St. Elizabeth's Guild
1:00 pm St. Monica's Guild

Wednesday, January 27

9:00 am Holy Eucharist, Rite 11
9:45 am Bible Study
6:00 pm Handbells
7:30 pm Parish Choir

Friday, January 29

6:30 am Holy Eucharist, Rite 1
Breakfast at Mykonos
7:00 pm Green Committee Movie Night

IV Epiphany

January 31

8:00 am Holy Eucharist, Rite 1
8:45 am Trinity Green Team Mtg.
9:30 am Holy Eucharist, Rite 11
10:45 am Christian Formation & Fellowship

ANNUAL PARISH MEETING TODAY

SUNDAY, JANUARY 24, 2010

8:00 a.m. Holy Eucharist, Rite I

11:00 a.m. Brunch

9:30 a.m. Holy Eucharist, Rite II

11:45 a.m. Parish Meeting

SISTERS IN SPIRIT meet tomorrow at 7:00 pm.

ST. ELIZABETH'S AND ST. MONICA'S GUILD

The Guild's meet this Tuesday, January 26, in the Parish Hall for a joint meeting to watch the movie *"Amazing Grace."*

DEAD SEA SCROLLS AND THE BIBLE:



Ancient Artifacts, Timeless Treasures, is a special exhibition that will be at the Milwaukee Public Museum for a limited engagement beginning January 22. This exhibition brings together archaeological objects and manuscripts to tell a story 2,000 years in the making. Witness actual Dead Sea Scrolls and

other early biblical artifacts to learn how transmission of these early writings has shaped the beliefs of Judaism, Christianity and Islam.

The largest temporary exhibit ever produced by the Milwaukee Public Museum, *Dead Sea Scrolls and the Bible* explores the archaeological history of the Holy Land during the period the Scrolls were written, from the third century BCE through the first century CE. The exhibit also tracks the discovery of the first Scrolls and subsequent realization of their extraordinary significance.

On **Sunday, January 31**, Mr. Daniel M. Finley, Museum President and CEO, will be at Trinity Church during the adult forum time (11:00 – 11:30 a.m.) to talk about this exciting event. Please make your plans to join us for adult forum that day.

TRINITY'S GREEN TEAM

Trinity's Green Team will have it's next meeting on Sunday, January 31, at 8:45am between services. All members of the congregation are invited. We would especially like to see folks from the EYC! We have achieved our first goal, which was to use china cups during coffee hour. We are also planning a movie night for Friday, January 29, at 7:00pm. Movie TBA. Check for more upcoming information on the B&G bulletin board.

ARGUING THE CHRISTIAN WAY

Why is it so hard to talk about religion or politics around the family table? Why are politics considered a taboo subject in the church? What happened to the art of debate? Why should we let the controversial radio show hosts have all the fun? Gary and Jen will host a session called "Arguing the Christian Way " to discuss healthy ways to handle hot button topics on Thursday, Feb. 4th at 7:00 p.m. in the lounge at Trinity.

This same session will be repeated Thursday, Feb. 11th at 7:00 p.m. and also Saturday morning, February 20th at 9:30 a.m., all in the lounge. The session will last about an hour and fifteen minutes.



Join us **February 14**, after the 9:30 am service for fellowship and a potluck brunch. The proceeds from the brunch will benefit Red Door Clothes. Look for the sign up sheets on the table in the narthex.

VESTRY MINUTES

Beginning with the approved January minutes (which will be available in February) the minutes from the monthly Vestry meetings will be sent out to the Trinit-E news email list. Hard copies are also available upon request from the office. They also can be found in the lounge and posted on the bulletin board in the parish hall.

LAST CALL FOR NEW PICTURES

If you are new to Trinity and would like to be included in our photo directory (available on our website) or would like to update your photo please submit them to Jen in the church office (jen@trinitywauwatosa.org) by **Monday, January 25th**. Any size photo is fine but it may be cropped before appearing in the directory. Please use portrait-like pictures that we can use to identify and greet you at church. Please also include your last name(s) and names of all included in the photo in the email. A hard copy may also be dropped off at the church office and returned to you when we are done with it.

HOST AN AFS STUDENT

Help build bridges of understanding by sharing your home and daily life with an AFS Student for the year 2010-2011. Visit afsusa.org or contact AFS volunteer Cathy Laszewski at cathskids@hotmail.com or call her at 414-453-4473 for more information.

TRINITY CHURCH
1717 Church Street
Wauwatosa, WI 53213

Phone (414) 453-4540

Fax (414) 453-4549

churchoffice@trinitywauwatosa.org

www.trinitywauwatosa.org

Office Hours

Mon—Thurs 9:00 am —3:00 pm

Friday 9:00 am—12:00 pm

The Rev. Gary Manning..... *Rector*
The Rev. Deacon Kevin Stewart.....*Deacon*
Jennifer Vettrus.....*Lay Assistant*
Gene Traas.....*Organist & Choirmaster*
The Rev. Dr. Wayne Fehr.....*Priest Associate*
The Rev. Nancy Douglas.....*Pastoral Assistant*
Emily Vaill Pfaff.....*Seminarian*
Barbara Neils.....*Administrative Assistant*
Barbara Thompson.....*Financial Secretary*
Susie Land.....*Altar Guild Ministry*
Phyllis Teets.....*Parish Nurse*
Celi Clark-Haga.....*Sunday School Director*
Peggy Witte.....*Altar Flower Ministry*
Gail Mahoney.....*Nursery*
Allison Corn.....*Nursery*
Beth Vogel.....*Treasurer*
Michael Hagon.....*Trinity Foundation*
Meredith Weir.....*Senior Warden*
Laxson Boyd.....*Junior Warden*
Robin Jeske.....*Clerks*
Michael Hagon & John Vogel.....*Vergers*

THE VESTRY: The Rector, Wardens, and
Jessie Bulgrin, Carlynn Higbie,
Richard Literski, Dave Long, Jim Mahoney,
Chris Oesterling, Jill Paradowski,
Joan Pfeil, Marcus White

NEXT WEEK'S SCRIPTURE READINGS

Jeremiah 1:4-10 Psalm 71:1-6
1 Corinthians 13:1-13 Luke 4:21-30

USHERS

Matthew Haga, Barbara Hohlstein
Norton & Betty Ann Kollmann

UPSTAIRS USHER

James Mahoney

VISITOR CHAPERONE

Bridie Fanning

ACOLYTES

Seamus & Sullivan Boyd

Tristan Land

READERS

Kurt Oesterling, Amanda Robison

CHALICE BEARERS

Tony Vogel, Chris Oesterling

LAY PRAYER MINISTER

Jennifer Vettrus

NURSERY

Allison Corn, Celi Haga

COFFEE HOSTS

Lynn Fohr, Susie Land,
Florence Sirleaf, Phyllis Teets

DISHWASHER

Betsy Jeffery

ALTAR GUILD

Pat Bischoff, Ann White

ALTAR FLOWERS

Given to the glory of God by David and
Emily Vaill Pfaff in memory of Margery
Vaill, Emily's mother;
and by Mildred Schweers
in memory of
Chester Schweers.