

# *The Fourth Sunday in Lent*



10 March 2024

10:00 am

TRINITY EPISCOPAL CHURCH

1717 Church Street

Wauwatosa, Wisconsin 53213

Website: [trinitywauwatosa.org](http://trinitywauwatosa.org)

Phone (414) 453-4540

[churchoffice@trinitywauwatosa.org](mailto:churchoffice@trinitywauwatosa.org)

# Holy Eucharist, Rite II

*Celebrant & Preacher:* The Rev. Gary B. Manning

*Director of Music:* Dr. Curt Sather

*In keeping the reflective tone of Lent, throughout this season we will be observing periods of intentional silence during the liturgy. Those times will take place: after the sermon, before the confession, immediately prior to the celebration of the Eucharist, and after the Communion of the People.*

Prelude.....*My Hope is Built on Nothing Less* John Behnke (b. 1953)

*Silence*

## THE WORD OF GOD

**Processional Hymn 150....."Forty days and forty nights"**

*The Celebrant says:*

Bless the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

**Kyrie, Hymnal S-95**

The Collect of The Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson.....Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned

by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

From Psalm 107 (*read responsively by whole verse*)

Give thanks to the LORD, for he is good,  
and his mercy endures for ever.

**Let all those whom the LORD has redeemed proclaim  
that he redeemed them from the hand of the foe.**

Let them give thanks to the LORD for his mercy  
and the wonders he does for his children.

**Let them offer a sacrifice of thanksgiving  
and tell of his acts with shouts of joy.**

The Second Lesson.....Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

**Gospel Hymn 679....."Surely it is God who saves me"**

The Gospel.....John 3:14-21

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of

Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Sermon.....The Rev. Gary Manning

*Silence*

The Nicene Creed.....p. 358, BCP

The Lenten Prayers of the People.....See pew card

The Confession and Absolution

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

*Currently Trinity Church does not "pass the plate," and continues to receive monetary offerings of checks and/or cash via an offering plate on the small table in the center aisle at the rear of this worship space. You are welcome to place your offering in the collection plate either prior to or following the liturgy. If you'd like to make a donation electronically, please see the QR code elsewhere in this bulletin. The Wardens and Vestry thank you for your continued generosity and support of Trinity Church.*

## Lenten Prayers of the People – 2024

Give praise all you who love the Lord: proclaim God's greatness!  
With thankful hearts, let us pray, "O Righteous God, *increase our faith.*"

Lord Jesus, you invite us to follow you: Give your Church the courage and will to risk any and everything for the sake of the Gospel. May we be bold in witness and in discipleship.

*Silence*

O Righteous God,  
*Increase our faith.*

God the King, you rule over the nations: hear the cries of those living with violence and poverty. Give the leaders of nations a heart for the poor and the destitute. We continue to pray for those who live under the shadow of death because of the scourge of war.

*Silence*

O Righteous God,  
*Increase our faith.*

God of Sarah, you bring life out of barren places: renew your creation. Forgive us for our misuse and neglect of your gifts. Help us to live as good stewards.

*Silence*

O Righteous God,  
*Increase our faith.*

O God, whose glory it is always to have mercy: be gracious to the Church. Strengthen us as we make our Lenten journey. May we faithfully make known your saving deeds.

*Silence*

O Righteous God,  
*Increase our faith.*

Continued on the back

Gracious God, you hide not your face from those in need. Hear our prayers for those in pain, weakness and distress, especially...

*Silence*

O Righteous God,  
***Increase our faith.***

We offer our thanks for times of celebration and joy. We pray particularly for those parishioners celebrating birthdays this week,

Everliving God, you give life to the dead and call into existence the things that do not exist: hoping against hope, we trust in your eternal promises and look for the day of resurrection.

*Silence*

O Righteous God,  
***Increase our faith.***

*The Celebrant offers a concluding collect.*

Offertory Anthem (*choir*) "The Eyes of All Wait Upon Thee" Jean Berger (1909-2002)

"The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest Thy hand, and satisfiest the desire of every living thing." (Psalm 145:15-16)

EUCCHARISTIC PRAYER 1.....From *Enriching Our Worship*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

***Sanctus, Hymnal S-124***

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer.....p. 364, BCP  
THE BREAKING OF THE BREAD  
*Fraction anthem, Hymnal S-161*  
COMMUNION OF THE PEOPLE

Please see announcements section for the Communion procedures.





All baptized Christians are invited to receive Holy Communion.



Communion Hymn 693..... "Just as I am, without one plea"

*Silence*

Prayer after Communion .....p. 366, BCP

Recessional Hymn..... "Take, O Take Me as I Am"

*(Please see bulletin insert)*

The Dismissal

Postlude.....*Toccata in C Minor* Lèon Boëllmann

(1862-1897)

All are always welcome to come to the balcony to watch the Postlude.

All music reprinted under OneLicense.net#A-720687



FOURTH SUNDAY  
*in Lent*

---

**NEXT WEEK'S SCRIPTURE READINGS**

Jeremiah 31:31-34 Psalm 119 Hebrews 5:5-10 John 12:20-33

Take, O take me as I am; \_\_\_\_\_

sum - mon out what I shall be; \_\_\_\_\_

set your seal up-on my heart and live in me. \_\_\_\_\_

## Welcome!

It is good to have you worship with us today. If you are visiting or are new to Trinity, please sign the guest book in the Narthex and/or fill out the pew pamphlet in your pew and place it in the offering plate.

*We give thanks for the parishioners celebrating birthdays this week, especially:*

Damian Buchman, Dillon Suha, Kathy Longeway, Cheryl Boyd, Bridie Fanning, Paul Paradowski, Lucy White, Amanda Robison, Chiara White, and John Vogel

*We also give thanks to those parishioners celebrating anniversaries this week..*

*We also pray for:*

Jill, Gladys, Kathy, Grandma Sonie, Ian, Cindy, Mark, Jaclyn and family, Tom, Caleigh, Jym, Jean, Dan, April, Cheryle, Ray and Lori, Cris, Sebrina, Sonya, Jessi, Thomas, Denise, Jeremimah, Kelley, John, Lynn, and Cedrick.



## Trinity Calendar

### 4 Lent, March 10

8:00 am Holy Eucharist, Rite I  
9:00 am Christian Formation/Adult Forum  
10:00 am Holy Eucharist, Rite II

### Thursday, March 14

7:00 pm Choir Rehearsal

### Friday, March 15

7:00 am Stations of the Cross and Communion  
6:30 pm Dinners on the Go Ministry

### 5 Lent, March 17

8:00 am Holy Eucharist, Rite I  
9:00 am Christian Formation/Adult Forum  
10:00 am Holy Eucharist, Rite II  
4:00 pm Organ Recital  
5:00 pm—7:00 pm EYC Collab at St. Paul's

### Monday, March 18

6:30 pm Anti-Racist Study Group meets in Trinity Library

### Wednesday, March 20

Noon Bach Birthday Organ Recital at St. Matthew's

### Friday, March 22

7:00 am Stations of the Cross and Communion

## Receiving Communion



There are now two Communion Stations at the 10:00 a.m. liturgy. The “standing station” is located on the left (pulpit) side of the center aisle. Once you have received the Bread, if you desire to receive wine, please pick up a small, compostable cup located on the nearby stand, and the cruet bearer will pour wine into the cup. Once you’ve consumed the wine, please deposit the used cup in the receptacle at the end of the row as you return to your seat. If you wish to receive Communion at the Altar Rail, please line up on the right hand (lectern) side of the aisle. You may either stand or kneel to receive at the Rail. Once you’ve received the Bread, you can choose to either receive the wine by “intinction” (touching the Bread lightly to the wine) from the ceramic chalice, or by drinking from silver chalice. Once you and your family have received Communion, you may leave the Rail and return to your seat. If you require gluten free bread, please make your way to the Altar Rail, and notify the Celebrant if you’ve not already done so. You may need to cross the aisle to get to the Communion Station you prefer. This is perfectly acceptable!

---

## Nursery and Service Viewing

Children are always welcome in church but if you would like to utilize our nursery, it is open and staffed during the 10 am service. We also have a room where the service can be heard adjacent to the nursery with a changing table and a rocking chair. Additionally, the service can be heard in the library and the 10am service can be viewed outside of the downstairs classroom open area. Please see an usher if you need help finding any of these areas.



**From the Outreach Committee:  
Please help the Children of Gaza for Lent**

The war in Gaza is having a catastrophic impact on the children in that area. Children have been dying at an alarming rate– thousands have been killed, thousands more injured. During Lent, please consider donating to Save the Children Fund's Emergency Relief Fund. This organization has operated in Palestine since 1953. There are envelopes available on the glass window outside the library as well as in the pews. There is a QR code on the envelope for paying via Vanco or you can make your check out to Trinity Church with Lenten Appeal on the memo line. Additionally you may donate on the church's website.

---

**Lenten Daily Audio Diary**

Gary Manning produces a Daily Audio Diary throughout the season of Lent. The entries began on Ash Wednesday and will continue until Easter Day. This year, the reflections will focus on the Gospel of Mark. You can find the recordings here: <https://audioboom.com/channels/4945371>



A list of the lessons can be found on the parish website: [Lenten Diary Lessons](#)

---



**Stations of the Cross and Communion**

**7:00 am Friday Mornings in Lent:  
March 15 and 22**  
Enter through the Chapel door along  
Milwaukee Avenue.

## Dinners On the Go Ministry



How long does it take 11 Trinity Episcopalians to build 125 Dinners on the Go? On February 16th it was 22 minutes!!!!. Record time! Join us on **Friday, March 15 at 6:30 pm** and join the fun.

---



**Bach Birthday Recital Sunday, March 17,  
2024**

**4:00 pm Trinity Episcopal Church**

For nearly 40 years organist Curt Sather has celebrated the birthday of composer J. S. Bach (1685-1750) with a recital of organ music. This year there will be two events. The Bach Birthday events are part of the Milwaukee Symphony's Citywide Bach Festival. Curt Sather will perform an hour-long variety of pieces by Bach to show off the organ, and the wide range of the composer's style. The music will be accompanied by verbal explanations of Bach, his life, and his importance to Humanity.

---

## **EYC (Episcopal Youth Community) Collab**

**Sunday, March 17**

**5:00 pm—7:00 pm**

**Meet at St. Paul's Church**

**914 E. Knapp St.**

**Milwaukee, WI 53202**



## Anti-Racism Book Study Group

The Anti-Racism Book Study Group will meet **Monday, March 18 at 6:30 pm** at Trinity in the Trinity Library



### Palms and Easter Flowers



Please use the **Easter Flower Envelope** found in the pew to help defray the cost of the palms and flowers use to adorn Trinity for Easter. The suggested donation is \$30. Flowers can be given in memory of a loved one or in thanksgiving for blessings. Donations may also be made online at [www.trinitywauwatosa.org](http://www.trinitywauwatosa.org) and click on “donations”.

### Offering for Good Friday



For 102 years, Episcopalians have generously shared their love, compassion, and financial gifts to support the ministry of the Anglican Communion Province of Jerusalem and the Middle East. This year there is an opportunity to make your contribution using Vanco, Trinity's on-line giving platform (QR code below). You may also contribute by check (write ‘Good Friday’ on the memo line) or by placing your gift in the offering basket on **Good Friday, March 29**. These gifts have made an astounding difference in the lives of many people in the homeland of Jesus and beyond. Check out our [history of the Good Friday Offering](#) to learn more about this life-changing ministry.

Scan the QR code with your mobile device to use Vanco, Trinity Church’s online giving platform. By using this web-based service you may set up automatic withdrawals from your checking account or make automatic payments on your credit card. [Vanco Payment Solutions](#) will process one-time contributions for gifts to Trinity as well.

