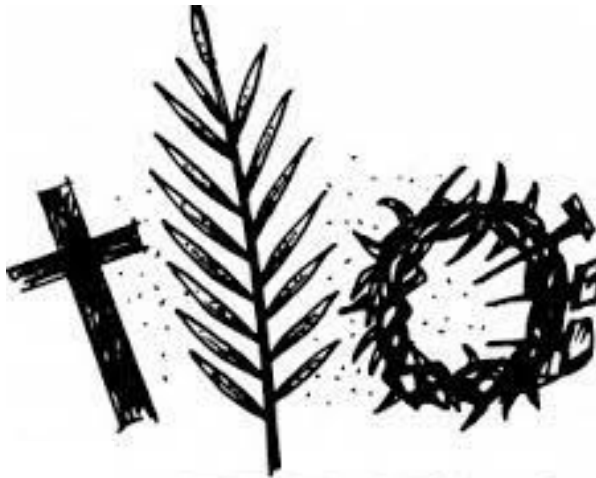


The Fifth Sunday in Lent



17 March 2024

10:00 am

TRINITY EPISCOPAL CHURCH

1717 Church Street

Wauwatosa, Wisconsin 53213

Website: trinitywauwatosa.org

Phone (414) 453-4540

churchoffice@trinitywauwatosa.org

Holy Eucharist, Rite II

Celebrant: The Rev. Gary B. Manning

Preacher: Dr. Jim Watkins

Director of Music: Dr. Curt Sather

In keeping the reflective tone of Lent, throughout this season we will be observing periods of intentional silence during the liturgy. Those times will take place: after the sermon, before the confession, immediately prior to the celebration of the Eucharist, and after the Communion of the People.

Prelude.....Lord, Have Mercy J.S. Bach (1685-1750)

Silence

THE WORD OF GOD

Processional Hymn 685....."Rock of ages, cleft for me"

The Celebrant says:

Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Kyrie, Hymnal S-95

The Collect of The Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson..... Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after

those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

From Psalm 119 (*read responsively by whole verse*)

With my whole heart I seek you;
let me not stray from your commandments.

**I treasure your promise in my heart,
that I may not sin against you.**

Blessed are you, O LORD;
instruct me in your statutes.

**I have taken greater delight in the way of your decrees
than in all manner of riches.**

I will meditate on your commandments
and give attention to your ways.

**My delight is in your statutes;
I will not forget your word.**

The Second Lesson.....Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gospel Hymn 671....."Amazing grace! how sweet the sound"

The Gospel..... John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Sermon.....Dr. Jim Watkins

Silence

The Nicene Creed.....p. 358, BCP

The Lenten Prayers of the People.....See pew card

The Confession and Absolution

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE PEACE

Lenten Prayers of the People – 2024

Give praise all you who love the Lord: proclaim God's greatness!
With thankful hearts, let us pray, "O Righteous God, *increase our faith.*"

Lord Jesus, you invite us to follow you: Give your Church the courage and will to risk any and everything for the sake of the Gospel. May we be bold in witness and in discipleship.

Silence

O Righteous God,
Increase our faith.

God the King, you rule over the nations: hear the cries of those living with violence and poverty. Give the leaders of nations a heart for the poor and the destitute. We continue to pray for those who live under the shadow of death because of the scourge of war.

Silence

O Righteous God,
Increase our faith.

God of Sarah, you bring life out of barren places: renew your creation. Forgive us for our misuse and neglect of your gifts. Help us to live as good stewards.

Silence

O Righteous God,
Increase our faith.

O God, whose glory it is always to have mercy: be gracious to the Church. Strengthen us as we make our Lenten journey. May we faithfully make known your saving deeds.

Silence

O Righteous God,
Increase our faith.

Continued on the back

Gracious God, you hide not your face from those in need. Hear our prayers for those in pain, weakness and distress, especially...

Silence

O Righteous God,
Increase our faith.

We offer our thanks for times of celebration and joy. We pray particularly for those parishioners celebrating birthdays this week,

Everliving God, you give life to the dead and call into existence the things that do not exist: hoping against hope, we trust in your eternal promises and look for the day of resurrection.

Silence

O Righteous God,
Increase our faith.

The Celebrant offers a concluding collect.

THE HOLY COMMUNION

THE OFFERTORY

Currently Trinity Church does not "pass the plate," and continues to receive monetary offerings of checks and/or cash via an offering plate on the small table in the center aisle at the rear of this worship space. You are welcome to place your offering in the collection plate either prior to or following the liturgy. If you'd like to make a donation electronically, please see the QR code elsewhere in this bulletin. The Wardens and Vestry thank you for your continued generosity and support of Trinity Church.

Offertory Anthem (choir) "Jesu, Joy of Man's Desiring"J. Bach (1685-1750)
Jesu, Joy of man's desiring, Holy wisdom, Love most bright.
Drawn by Thee, our souls aspiring, Soar to uncreated light.
Word of God, out flesh that fashioned, With the firs of life impassioned.
Striving still to Truth unknown, Soaring, dying, round Thy throne.

EUCCHARISTIC PRAYER 1.....From *Enriching Our Worship*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus, Hymnal S-124

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Take, O take me as I am; _____

sum - mon out what I shall be; _____

set your seal up-on my heart and live in me. _____

The Lord's Prayer.....p. 364, BCP
THE BREAKING OF THE BREAD
Fraction anthem, Hymnal S-161
COMMUNION OF THE PEOPLE

Please see announcements section for the Communion procedures.



All baptized Christians are invited to receive Holy Communion. Those persons desiring special prayers for healing are invited to go to the chapel after receiving communion. A lay prayer minister or a member of the clergy will be there to pray with you.



Communion Hymn 669..... "Commit thou all that grieves thee"

Silence

Prayer after Communionp. 366, BCP

Recessional Hymn..... "Take, O Take Me as I Am"

(Please see bulletin insert)

The Dismissal

Postlude.....*Badinerie* J.S Bach

All are always welcome to come to the balcony to watch the Postlude.

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NEXT WEEK'S SCRIPTURE READINGS

Isaiah 50:4-9a Psalm 31:9-16 Philippians 2:5-11 Mark 11:1-11

Welcome!

It is good to have you worship with us today. If you are visiting or are new to Trinity, please sign the guest book in the Narthex and/or fill out the pew pamphlet in your pew and place it in the offering plate.

We give thanks for the parishioners celebrating birthdays this week, especially:

Dana Washburn, Raleigh Pliskie, Chloe Anderson, Vicky Gabriel, Catherine Hughes, Timothy Suha

We also give thanks to those parishioners celebrating anniversaries this week especially:

Mike & Susan Roney

We also pray for:

Dan, Pat, Thom, Mary, John, Trudy, Jill, Gladys, Kathy, Grandma Sonie, Ian, Cindy, Mark, Jaclyn and family, Tom, Caleigh, Jym, Jean, Dan, April, Cheryle, Ray and Lori, Cris, Sebrina, Sonya, Jessi, Thomas, Denise, Jeremimah, Kelley, John, Lynnn, and Cedrick



Trinity Calendar

5 Lent, March 17

8:00 am Holy Eucharist, Rite I
9:00 am Christian Formation/Adult Forum
10:00 am Holy Eucharist, Rite II
4:00 pm Organ Recital
5:00 pm—7:00 pm EYC Collab at St. Paul's

Wednesday, March 20

Noon Bach Birthday Organ Recital at St. Matthew's

Thursday, March 21

7:00 pm Choir Rehearsal

Friday, March 22

7:00 am Stations of the Cross and Communion

Palm Sunday, March 24

8:00 am Holy Eucharist, Rite I
9:00 am No Christian Formation
9:00 am Adult Forum
10:00 am Holy Eucharist, Rite II

Monday in Holy Week, March 25

10 am—Noon Blanket-Tying Ministry
6:30 pm Anti-Racist Study Group meets in Trinity Library

Maundy Thursday, March 28

7:00 pm Maundy Thursday Liturgy
8:00 pm Prayer Vigil Begins

Receiving Communion



There are now two Communion Stations at the 10:00 a.m. liturgy. The “standing station” is located on the left (pulpit) side of the center aisle. Once you have received the Bread, if you desire to receive wine, please pick up a small, compostable cup located on the nearby stand, and the cruet bearer will pour wine into the cup. Once you’ve consumed the wine, please deposit the used cup in the receptacle at the end of the row as you return to your seat. If you wish to receive Communion at the Altar Rail, please line up on the right hand (lectern) side of the aisle. You may either stand or kneel to receive at the Rail. Once you’ve received the Bread, you can choose to either receive the wine by “intinction” (touching the Bread lightly to the wine) from the ceramic chalice, or by drinking from silver chalice. Once you and your family have received Communion, you may leave the Rail and return to your seat. If you require gluten free bread, please make your way to the Altar Rail, and notify the Celebrant if you’ve not already done so. You may need to cross the aisle to get to the Communion Station you prefer. This is perfectly acceptable!

Nursery and Service Viewing

Children are always welcome in church but if you would like to utilize our nursery, it is open and staffed during the 10 am service. We also have a room where the service can be heard adjacent to the nursery with a changing table and a rocking chair. Additionally, the service can be heard in the library and the 10am service can be viewed outside of the downstairs classroom open area. Please see an usher if you need help finding any of these areas.



Please Welcome our Guest Preacher,

Dr. Jim Watkins

Dr. Jim Watkins and his family have worshipped at Trinity Episcopal Church since 2017. He is the Associate Dean for Academic Affairs at Nashotah House Theological Seminary in Delafield, WI. His research interests include theology and the visual arts, a theology of creativity, and the doctrine of creation. He served for many years in K-12 Christian schools. He taught courses in Bible, theology, humanities, and rhetoric, and he joined a team in 2017 to launch St. Augustine Preparatory Academy on the south side of Milwaukee. Jim discovered Anglicanism, and – even more importantly – his wife, Emily, as a college student. He and Emily were married in 2004. They have four children, a dog named Sherlock, and a cat named Moriarty. They live in Milwaukee.



From the Outreach Committee:

Please help the Children of Gaza for Lent

The war in Gaza is having a catastrophic impact on the children in that area. Children have been dying at an alarming rate– thousands have been killed, thousands more injured. During Lent, please consider donating to Save the Children Fund’s Emergency Relief Fund. This organization has operated in Palestine since 1953. There are envelopes available on the glass window outside the library as well as in the pews. There is a QR code on the envelope for paying via Vanco or you can make your check out to Trinity Church with Lenten Appeal on the memo line. Additionally you may donate on the church’s website.

NEXT WEEK’S SCRIPTURE READINGS

Isaiah 50:4-9a Psalm 31:9-16 Philipians 2:5-11 Mark 14:1-15:47

Lenten Daily Audio Diary



Gary Manning produces a Daily Audio Diary throughout the season of Lent. The entries began on Ash Wednesday and will continue until Easter Day. This year, the reflections will focus on the Gospel of Mark. You can find the recordings here: <https://audioboom.com/channels/4945371>

A list of the lessons can be found on the parish website: [Lenten Diary Lessons](#)

Bach Birthday Recital TODAY, Sunday, March 17, 2024

4:00 pm Trinity Episcopal Church

For nearly 40 years organist Curt Sather has celebrated the birthday of composer J. S. Bach (1685-1750) with a recital of organ music. This year there will be two events. The Bach Birthday events are part of the Milwaukee Symphony's Citywide Bach Festival. Curt Sather will perform an hour-long variety of pieces by Bach to show off the organ, and the wide range of the composer's style. The music will be accompanied by verbal explanations of Bach, his life, and his importance to Humanity.



EYC (Episcopal Youth Community) Collab TODAY, Sunday, March 17

5:00 pm—7:00 pm

Meet at St. Paul's Church

914 E. Knapp St., Milwaukee, WI

53202

Wednesday, March 20 at Noon -Bach Birthday Organ Concert

St. Matthew's Lutheran Church 1615 N. Wauwatosa Avenue





Stations of the Cross and Communion

7:00 am Friday Morning

March 22

Enter through the Chapel door along Milwaukee Avenue.

The Anti-Racist Study Group will meet in the Library at Trinity on Monday, **March 25, at 6:30 pm**

Offering for Good Friday

For 102 years, Episcopalians have generously shared their love, compassion, and financial gifts to support the ministry of the Anglican Communion Province of Jerusalem and the Middle East. This year there is an opportunity to make your contribution using Vanco, Trinity's online giving platform (QR code below). You may also contribute by check (write 'Good Friday' on the memo line) or by placing your gift in the offering basket on **Good Friday, March 29**. These gifts have made an astounding difference in the lives of many people in the homeland of Jesus and beyond. Check out our [history of the Good Friday Offering](#) to learn more about this life-changing ministry.

Please use the Easter Flower Envelope found in the pew to help defray the cost of the palms and flowers use to adorn Trinity for Easter. The suggested donation is \$30. Flowers can be given in memory of a loved one or in thanksgiving for blessings. Donations may also be made online at www.trinitywauwatosa.org and click on "donations".

Scan the QR code with your mobile device to use Vanco, Trinity Church's online giving platform. By using this web-based service you may set up automatic withdrawals from your checking account or make automatic payments on your credit card. [Vanco Payment Solutions](#) will process one-time contributions for gifts to Trinity as well.

