

The Third Sunday in Lent



3 March 2024

10:00 am

TRINITY EPISCOPAL CHURCH

1717 Church Street

Wauwatosa, Wisconsin 53213

Website: trinitywauwatosa.org

Phone (414) 453-4540

churchoffice@trinitywauwatosa.org

Holy Eucharist, Rite II

Celebrant & Preacher: The Rev. Gary B. Manning
Director of Music: Dr. Curt Sather

In keeping the reflective tone of Lent, throughout this season we will be observing periods of intentional silence during the liturgy. Those times will take place: after the sermon, before the confession, immediately prior to the celebration of the Eucharist, and after the Communion of the People.

Prelude.....Hebrides Overture Felix Mendelssohn (1809-1847)

Silence

THE WORD OF GOD

Processional Hymn 143....."The glory of these forty days"

The Celebrant says:

Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

Kyrie, Hymnal S-95

The Collect of The Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson.....Exodus 20:1-17

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God

am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

From Psalm 19 (*read responsively by whole verse*)

The law of the LORD is perfect
and revives the soul;
the testimony of the LORD is sure
and gives wisdom to the innocent.

**The statutes of the LORD are just
and rejoice the heart;
the commandment of the LORD is clear
and gives light to the eyes.**

The fear of the LORD is clean
and endures for ever;
the judgments of the LORD are true
and righteous altogether.

**More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.**

By them also is your servant enlightened,
and in keeping them there is great reward.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O LORD, my strength and my redeemer.

The Second Lesson.....1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Gospel Hymn 660....."O Master, let me walk with thee"

The Gospel.....John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Sermon.....The Rev. Gary Manning

Silence

Lenten Prayers of the People – 2024

Give praise all you who love the Lord: proclaim God's greatness!
With thankful hearts, let us pray, "O Righteous God, *increase our faith.*"

Lord Jesus, you invite us to follow you: Give your Church the courage and will to risk any and everything for the sake of the Gospel. May we be bold in witness and in discipleship.

Silence

O Righteous God,
Increase our faith.

God the King, you rule over the nations: hear the cries of those living with violence and poverty. Give the leaders of nations a heart for the poor and the destitute. We continue to pray for those who live under the shadow of death because of the scourge of war.

Silence

O Righteous God,
Increase our faith.

God of Sarah, you bring life out of barren places: renew your creation. Forgive us for our misuse and neglect of your gifts. Help us to live as good stewards.

Silence

O Righteous God,
Increase our faith.

O God, whose glory it is always to have mercy: be gracious to the Church. Strengthen us as we make our Lenten journey. May we faithfully make known your saving deeds.

Silence

O Righteous God,
Increase our faith.

Gracious God, you hide not your face from those in need. Hear our prayers for those in pain, weakness and distress, especially...

Silence

O Righteous God,
Increase our faith.

We offer our thanks for times of celebration and joy. We pray particularly for those parishioners celebrating birthdays this week,

Everliving God, you give life to the dead and call into existence the things that do not exist: hoping against hope, we trust in your eternal promises and look for the day of resurrection.

Silence

O Righteous God,
Increase our faith.

The Celebrant offers a concluding collect.

The Nicene Creed.....p. 358, BCP

The Lenten Prayers of the People.....See pew card

The Confession and Absolution

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

Currently Trinity Church does not "pass the plate," and continues to receive monetary offerings of checks and/or cash via an offering plate on the small table in the center aisle at the rear of this worship space. You are welcome to place your offering in the collection plate either prior to or following the liturgy. If you'd like to make a donation electronically, please see the QR code elsewhere in this bulletin. The Wardens and Vestry thank you for your continued generosity and support of Trinity Church.

Offertory Anthem (choir) "Thy Will Be Done"..... Joyce Eilers (1941-2009)

Matt Cole, *bass solo*

EUCCHARISTIC PRAYER I.....From *Enriching Our Worship*

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil,

and to live no longer for ourselves alone, but for him who died and rose again. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus, Hymnal S-124

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer.....p. 364, BCP

THE BREAKING OF THE BREAD

Fraction anthem, Hymnal S-161

COMMUNION OF THE PEOPLE

Please see announcements section for the Communion procedures.

All baptized Christians are invited to receive Holy Communion. Those persons desiring special prayers are invited to go to the chapel after receiving communion. A lay prayer minister will be there to pray with you.

Communion Hymn 662..... "Abide with me: fast fall the eventide"

Silence

Prayer after Communion.....p. 366, BCP

Recessional Hymn..... "Take, O Take Me as I Am"

(Please see bulletin insert)

The Dismissal

Postlude.....*Dorian Toccata* J.S. Bach (1685-1750)

Take, O take me as I am; _____

sum - mon out what I shall be; _____

set your seal up-on my heart and live in me. _____

Welcome!

It is good to have you worship with us today. If you are visiting or are new to Trinity, please sign the guest book in the Narthex and/or fill out the pew pamphlet in your pew and place it in the offering plate.

We give thanks for the parishioners celebrating birthdays this week, especially:

Harrison Buchman, Nolan Lamb, Elizabeth Long, Jackson Buchman, Gary Manning, Nikita Vilim, Scott Wiese, James Gingery, and Anna Holdorf

We also give thanks to those parishioners celebrating anniversaries this week, especially:

Patrick & Jane McSweeney

We also pray for:

Jill, Gladys, Kathy, Grandma Sonie Ian, Cindy, Mark, Jaclyn and family, Tom, Caleigh, Jym, Jean, Dan, April, Cheryle, Ray and Lori, Cris, Sebrina, Sonya, Jessi, Jenny, and Zach

Trinity Calendar

3 Lent, March 3

SCRIP

8:00 am Holy Eucharist, Rite I

9:00 am Christian Formation/Adult Forum

10:00 am Holy Eucharist, Rite II

4:00 pm Lenten Taizé Service at Trinity

Monday, March 4

6:30 pm Men's Fellowship

Thursday, March 7

7:00 pm Choir Rehearsal

Friday, March 8

7:00 am Stations of the Cross and
Communion

4 Lent, March 10

Daylight Savings Begins

8:00 am Holy Eucharist, Rite I

9:00 am Christian Formation/Adult Forum

10:00 am Holy Eucharist, Rite II

Thursday, March 14

7:00 pm Choir Rehearsal

Friday, March 15

6:30 Dinners on the Go Ministry

7:00 am Stations of the Cross and
Communion

5 Lent, March 17

8:00 am Holy Eucharist, Rite I

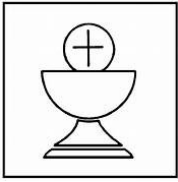
9:00 am Christian Formation/Adult
Forum

10:00 am Holy Eucharist, Rite II

4:00 pm J. S. Bach Birthday Recital
at Trinity

Monday, March 18

6:30 pm Anti-Racist Study Group
meets in the Trinity Library



Receiving Communion

There are now two Communion Stations at the 10:00 a.m. liturgy. The “standing station” is located on the left (pulpit) side of the center aisle. Once you have received the Bread, if you desire to receive wine, please pick up a small, compostable cup located on the nearby stand, and the cruet bearer will pour wine into the cup. Once you’ve consumed the wine, please deposit the used cup in the receptacle at the end of the row as you return to your seat. If you wish to receive Communion at the Altar Rail, please line up on the right hand (lectern) side of the aisle. You may either stand or kneel to receive at the Rail. Once you’ve received the Bread, you can choose to either receive the wine by “intinction” (touching the Bread lightly to the wine) from the ceramic chalice, or by drinking from silver chalice. Once you and your family have received Communion, you may leave the Rail and return to your seat. If you require gluten free bread, please make your way to the Altar Rail, and notify the Celebrant if you’ve not already done so. You may need to cross the aisle to get to the Communion Station you prefer. This is perfectly acceptable!

Nursery and Service Viewing

Children are always welcome in church but if you would like to utilize our nursery, it is open and staffed during the 10 am service. We also have a room where the service can be heard adjacent to the nursery with a changing table and a rocking chair. Additionally, the service can be heard in the library and the 10am service can be viewed outside of the downstairs classroom open area. Please see an usher if you need help finding any of these areas.





Lenten Taizé Service

TODAY, 4:00 pm Sunday, March 3

Trinity Church

All are welcome to a Lenten service in the style of the French monastic style of Taizé. Rehearsal at 3:15 pm that day for anyone interested in helping to lead the singing. This will be an opportunity for chant, silence, and meditation in the candlelit sanctuary. God speaks to us in the silence. This program will last about 45 minutes.

SCRIP



SCRIP is due today, **Sunday, March 3**. Sign-up sheets are on the column outside the library.

**From the Outreach Committee:
Please help the Children of Gaza for Lent**

The war in Gaza is having a catastrophic impact on the children in that area. Children have been dying at an alarming rate— thousands have been killed, thousands more injured. During Lent, please consider donating to Save the Children Fund's Emergency Relief Fund. This organization has operated in Palestine since 1953. There are envelopes available on the glass window outside the library as well as in the pews. There is a QR code on the envelope for paying via Vanco or you can make your check out to Trinity Church with Lenten Appeal on the memo line. Additionally you may donate on the church's website.



Lenten Daily Audio Diary

Gary Manning produces a Daily Audio Diary throughout the season of Lent. The entries began on Ash Wednesday and will continue until Easter Day. This year, the reflections will focus on the Gospel of

Mark. You can find the recordings here: <https://audioboom.com/channels/4945371>

A list of the lessons can be found on the parish website: [Lenten Diary Lessons](#)

NEXT WEEK'S SCRIPTURE READINGS

Numbers 21:4-9 Psalm 107:1-3, 17-22 Ephesians 2:1-10 John 3:14-21

Men's Fellowship Group

Men's Fellowship will meet tomorrow, **Monday, March 4**, at 6:30 pm in the Parish Hall. All men are welcome to join Gary Manning and Joe Thulin for a time of fellowship. Please let Gary Manning (tosapriest@gmail.com) know if you are planning to attend so that he can procure the correct amount of food for the evening.



Stations of the Cross and Communion

7:00 am Friday Mornings in Lent:
March 8, 15, and 22
Enter through the Chapel door along Milwaukee Avenue.



Please use the Easter Flower Envelope found in the pew to help defray the cost of the palms and flowers use to adorn Trinity for Easter. The suggested donation is \$30. Flowers can be given in memory of a loved one or in thanksgiving for blessings. Donations may also be made online at www.trinitywauwatosa.org and click on "donations".



Scan the QR code with your mobile device to use Vanco, Trinity Church's online giving platform. By using this web-based service you may set up automatic withdrawals from your checking account or make automatic payments on your credit card. [Vanco Payment Solutions](#) will process one-time contributions for gifts to Trinity as well.

