

SUNDAY OF THE PASSION



24 March 2024

10:00 A.M.

TRINITY EPISCOPAL CHURCH

1717 Church Street

Wauwatosa, Wisconsin 53213

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THE LITURGY FOR PALM SUNDAY AND EUCHARIST

Celebrant & Homilist: The Rev. Gary B. Manning

Director of Music: Dr. Curt Sather

Prelude: "Sonata in D Major" Henry Purcell (1659 - 1695).....Don Sipe, Trumpet

The Blessing of the Palms

The Lord be with you
People: **And also with you**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The people raise their palms and palm branches for the blessing;

The Celebrant continues

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Hymn 154....."All glory, laud and honor"

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Lesson.....Zechariah 9:9-10

Rejoice greatly, O daughter Zion! Shout aloud, O daughter of Jerusalem! Lo, your king cometh to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

Second Lesson.....Philippians 2:1-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Procession....."*The Heavens Declare the Glory of God/Psalm 19*"

Benedetto Marcello (1686-1739) -Don Sipe, trumpet

Gospel.....Mark II:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Homily.....The Rev. Gary B. Manning
Prayers of the People, Form III.....p. 385, BCP
Confession and Absolution.....p. 360, BCP
The Peace

THE OFFERTORY

Offertory Anthem (*choir*) "*When I Survey the Wondrous Cross*" Gilbert M. Martin
(b. 1941)

The Eucharistic Prayer A.....p. 361, BCP
Sanctus, S-124
THE BREAKING OF THE BREAD
Fraction Anthem, S-161
COMMUNION OF THE PEOPLE
Communion Hymn 168....."O sacred head sore wounded"
Post Communion Prayer.....p. 366, BCP

*Please be seated for the reading of the Passion Gospel.
(see pamphlet)*

In response to the Passion Gospel, you may be seated for the postlude or depart the worship space in silence. Please join us for a time of fellowship in the Parish Hall.

Postlude: *"Tocatta and Fugue in D Minor".....J.S. Bach (1685-1750)*



The Passion of Our Lord Jesus Christ According to Mark

(The Customary responses before and after the Gospel are omitted.)

(The congregation may be seated for the first part of the Passion.)

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The Congregation will stand.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and

saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom.

Silence is kept.

Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

In response to the Passion Gospel, you may be seated for the postlude or depart the worship space in silence. Please join us for a time of fellowship in the Parish Hall.

Postlude: "*Toccata and Fugue in D Minor*".....J.S. Bach (1685-1750)



Welcome!

It is good to have you worship with us today. If you are visiting or are new to Trinity, please sign the guest book in the Narthex and/or fill out the pew pamphlet in your pew and place it in the offering plate. Visitor information packets are available in the Narthex.

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We give thanks for the parishioners celebrating birthdays this week:

Carl Schneider, Maddie Washburn, Tom Mackenzie,
Jack Udovich, and Knox Pliskie

We also give thanks to those parishioners celebrating anniversaries this week.

We also pray for:

Mike, Cynthia, Dan, Pat, Thom, Mary, John, Trudy, Jill, Gladys, Kathy, Grandma Sonie, Ian, Cindy, Mark, Jaclyn and family, Tom, Caleigh, Jym, Jean, Dan, April, Cheryle, Ray and Lori, Cris, Sebrina, Sonya, Jessi, Thomas, Denise, Jemimah, Kelley, John, Lynn, and Cedrick



NEXT WEEK'S SCRIPTURE READINGS:

Acts 10:34-43

Psalm 118:1-2, 14,15,24

1 Corinthians 15:1-11

Mark 16:1-8

Trinity Calendar

Passion/Palm Sunday, March 24

8:00 am Holy Eucharist, Rite I
10:00 am Holy Eucharist, Rite
Fellowship

Maundy Thursday, March 28

7:00 pm Liturgy for Maundy Thursday
8:00 pm All Night Prayer Vigil begins

Good Friday, March 29

Parish Office closed
11:00 am All Night Prayer Vigil Ends
12:30 pm Liturgy for Good Friday
4:00 pm Informal Good Friday Observance

Easter Day, March 31

8:00 am Holy Eucharist, Rite I
10:00 am Holy Eucharist, Rite II
Festival Brunch

Tuesday, April 2

Trinity is a polling place throughout the day.

Thursday, April 4

No Choir Rehearsal

2 Easter, April 7

8:00 am Holy Eucharist, Rite I
9:00 am Christian Formation/Adult Forum
10:00 am Holy Eucharist, Rite
Fellowship



Holy Week and Easter Schedule

March 28 - Maundy Thursday.....	<i>Holy Eucharist, Rite II</i>	7:00 p.m.
	<i>All Night Vigil begins</i>	8:00 p.m.
March 29 - Good Friday.....	<i>All Night Vigil Ends</i>	11:00 a.m.
	<i>The Liturgy for Good Friday with Communion</i>	12:30 p.m.
	<i>Informal Good Friday Observance</i>	4:00 p.m.
March 31 - Easter Day....	<i>Easter Eucharist, Rite I</i>	8:00 a.m.
	<i>Festival Holy Eucharist, Rite II</i>	10:00 a.m.
	<i>Festival Brunch</i>	

Thank you to our guest trumpeter, Don Sipe.



**From the Outreach Committee:
Please help the Children of Gaza for Lent**

The war in Gaza is having a catastrophic impact on the children in that area. Children have been dying at an alarming rate— thousands have been killed, thousands more injured. During Lent, please consider donating to Save the Children Fund's Emergency Relief Fund. This organization has operated in Palestine since 1953. There are envelopes available on the glass window outside the library as well as in the pews. There is a QR code on the envelope for paying via Vanco or you can make your check out to Trinity Church with Lenten Appeal on the memo line. Additionally you may donate on the church's website.

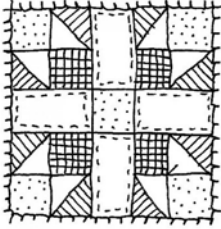


Lenten Daily Audio Diary

Gary Manning produces a Daily Audio Diary throughout the season of Lent. The entries began on Ash Wednesday and will continue until Easter Day. This year, the reflections will focus on the Gospel of Mark.

You can find the recordings here: <https://audioboom.com/channels/4945371>

A list of the lessons can be found on the parish website: [Lenten Diary Lessons](#)



Tie Blankets for Kathy's House and the Cath Unit in Children's Hospital

Join us to tie blankets for these worthy causes from 10:00
am until noon **tomorrow, Monday, March 25.**

For further information, please contact Jill Paradowski
at jill.paradowski@gmail.com

Anti-Racist Study Group

The Anti-Racist Study Group will meet **tomor-
row,**

Monday, March 25 at 6:30 pm in the
Trinity Library.



Maundy Thursday, March 29

7:00 pm Maundy Thursday Liturgy



8:00 pm Prayer Vigil begins

This vigil is an opportunity for parishioners to spend an hour or two in quiet meditation and prayer in the Chapel. The vigil ends at 11:00 am on Good Friday.

Good Friday, March 30

11:00 am Prayer Vigil Ends

12:30 pm Good Friday Liturgy

4:00 pm Informal Good Friday Observance



Offering for Good Friday

For 102 years, Episcopalians have generously shared their love, compassion, and financial gifts to support the ministry of the Anglican Communion Province of Jerusalem and the Middle East. This year there is an opportunity to make your contribution using Vanco, Trinity's on-line giving platform (QR code below). You may also contribute by check (write 'Good Friday' on the memo line) or by placing your gift in the offering basket on **Good Friday, March 29**. These gifts have made an astounding difference in the lives of many people in the homeland of Jesus and beyond. Check out our [history of the Good Friday Offering](#) to learn more about this life-changing ministry.



Easter Day, March 31

8:00 am Holy Eucharist, Rite I

10:00 am Holy Eucharist, Rite II

Festival Brunch

Everyone is invited to a Festival Brunch in the Parish Hall on March 31 following the 10:00 am Festival Holy Eucharist Liturgy. Please bring a dish to pass if you are able.



Adult Forum Eastertide Events

Sundays at 9:00 a.m. in the Parish Hall

Together with the Outreach Committee, Adult Forum will be hosting three interactive discussions this spring with representatives of organizations that Trinity supports through outreach.

- On **April 7**, Kristi Sebald from Milwaukee Habitat for Humanity will be here to talk about the Faith Build project that Trinity is involved with and Habitat's ongoing efforts to combat housing inequality in Milwaukee.
- On **April 14**, Cathy Parrill, consultant to the Episcopal Diocese of Milwaukee's Haiti Partnership, will provide an update on the partnership and the Haitian resettlement program that Trinity supported last spring with our Dollars for Donuts campaign.
- On **May 12**, Damien DeBuhr from Groundwork Milwaukee will introduce us to his organization's efforts to address the climate crisis by creating climate safe neighborhoods in Milwaukee and supporting projects such as community gardens and green infrastructure.

Please help us welcome Kristi, Cathy, and Damien to our parish as we learn about and discuss the important work that their organizations are doing.

Damien's presentation will be part of the Adult Forum's **Eastertide series on Creation Care (April 21-May 19)**. Join us as we explore what the Bible, the traditions of St. Francis of Assisi, and the teachings of Christ have to say about how the act of caring for creation draws us into deeper relationships with God and others.

Scan the QR code with your mobile device to use Vanco, Trinity Church's online giving platform. By using this web-based service you may set up automatic withdrawals from your checking account or make automatic payments on your credit card. [Vanco Payment Solutions](#) will process one-time contributions for gifts to Trinity as well.

